

**PRATT COUNTY  
LOCAL EMERGENCY PLANNING COMMITTEE  
Nov. 21, 2019 Minutes**

**Name and Agency Present:**

Barret, Max	Pratt Sheriff's Office	<a href="mailto:mbarrett@prattso.org">mbarrett@prattso.org</a>
Besser, Sherry	Pratt Regional Medical Center	<a href="mailto:slbesser@prmc.org">slbesser@prmc.org</a>
Branscom, Tim	Pratt Co. Emergency Manager	<a href="mailto:pcem@prattcounty.org">pcem@prattcounty.org</a>
Collins, Charles	Skyland Grain	<a href="mailto:charles.collins@skylandgrain.com">charles.collins@skylandgrain.com</a>
Downing, Virginia	SC Regional PH Coordinator	<a href="mailto:coats1960@gmail.com">coats1960@gmail.com</a>
Day, Mike	Kansas Gas	<a href="mailto:mike.day@onegas.com">mike.day@onegas.com</a>
Freund, Doug	Pratt Co. Road & Bridge	<a href="mailto:dfreund@prattcounty.org">dfreund@prattcounty.org</a>
Hampton, Billy	Pratt County Fire, Fire Chief	<a href="mailto:rescue.hampton@gmail.com">rescue.hampton@gmail.com</a>
Hughes, Andrew	Pratt Armory	<a href="mailto:andrew.s.hughes10.mil@mail.mil">andrew.s.hughes10.mil@mail.mil</a>
Kramer, David	Pratt City Fire	<a href="mailto:david@prattfiredept.com">david@prattfiredept.com</a>
Lunt, Ryan	Pratt Energy	<a href="mailto:rlunt@prattenergy.com">rlunt@prattenergy.com</a>
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Rambat, Russ	City of Pratt	<a href="mailto:rrambat@cityofprattks.com">rrambat@cityofprattks.com</a>
Rippel, Daniel	Pratt Health & Rehab	<a href="mailto:admin@pratt-hr.com">admin@pratt-hr.com</a>
Tibbetts, Mike	Pratt Co. Communications	<a href="mailto:m.tibbetts@prattcounty.org">m.tibbetts@prattcounty.org</a>
Torres, Robert	Pratt Co. Environment	<a href="mailto:rtorres@prattcounty.org">rtorres@prattcounty.org</a>
Trinkle, Morgan	Pratt Co. Fire & Rescue	<a href="mailto:mdtrinkle@sctelcom.net">mdtrinkle@sctelcom.net</a>
Westhusin, Matt	Scoular Grain	<a href="mailto:mwesthusin@scoular.com">mwesthusin@scoular.com</a>
Van Der Vyver, Darcie	Pratt County Health Department	<a href="mailto:darciev@prattcounty.org">darciev@prattcounty.org</a>
White, James	Pratt Co. Sheriff	<a href="mailto:jwhite@prattso.org">jwhite@prattso.org</a>
Pritchard, Jeff	EPA	<a href="mailto:Pritchard.jeffrey@epa.gov">Pritchard.jeffrey@epa.gov</a>
Rollins, Blake	Skyland Grain	<a href="mailto:blake.rollins@skylandgrain.com">blake.rollins@skylandgrain.com</a>
Slater, Jennifer	Pratt Energy	<a href="mailto:jslater@prattenergy.com">jslater@prattenergy.com</a>
Zimmerman, Tyler	Pratt Energy, Prod. Mgr.	<a href="mailto:tzimmerman@prattenergy.com">tzimmerman@prattenergy.com</a>
Wright, Wes	Pratt Energy	<a href="mailto:wwright@prattenergy.com">wwright@prattenergy.com</a>
Lee, Andy	Pratt Energy	<a href="mailto:alee@prattenergy.com">alee@prattenergy.com</a>
Nix, Ryan	Pratt Energy	<a href="mailto:rnix@prattenergy.com">rnix@prattenergy.com</a>

**Attendees: 27**

**Location:** Pratt City Fire

**Handouts:**

- Old Minutes
- Today's Agenda
- Bylaws
- Training Calendar
- Pratt Energy TTX Guide

**1. Roll Call:**

Tim Branscom called the meeting to order at 11:00 am.

Attendees went around the tables and introduced themselves.

## 2. Approval of Minutes:

Minutes of the Aug. 15, 2019 meeting were presented for approval. Doug Meyer made a motion to approve the minutes without changes. Sherry Besser, 2<sup>nd</sup> the motion, motion approved.

## 3. Old Business:

### A. THIRA Update

- Haven't met in last 2 months, waiting on getting access to equipment inventories. Will start to meet up again soon.

### B. EOP Update

- Tim will get with people for EOP updates
- EOP Mapper had a course in Wichita attended last month by Tim, Jimmy, Sherry and Darcie.
- It is a required online mapping tool, so everyone is accessing and updating the same map. Has lot of useful tools and features.

### C. 2020 Training/Exercise Calendar

- Please send any upcoming Trainings or Exercises to Tim so he can add it to the calendar.
- Please note a PIO course is coming to Pratt in December, A lack of PIO's has been identified in recent Exercises, this would be a good opportunity to get certified.

### D. Bylaws review/changes/update

- Bylaws have been sent out multiple times for review of changes to Article III Section II and Article IV Section V.
- David Kramer made a motion to approve the changes to the Bylaws, Robert Torres 2<sup>nd</sup> motion, motion passed.

### E. Region E Hazard Mitigation Plan Update

- Mitigation Plan is basically done, it is open for public comment. Should be finalized here shortly.

### F. Severe Weather Plan Review/Update

- No one sent any changes to Tim regarding the Severe Weather plan. He will remove the statement regarding "Sirens will be sounded if winds reach 80mph..." You can sound sirens per request for any severe weather per your discretion.

## 4. New Business:

### A. Election of Officers for 2020-2022

- Tim opened the floor for Chair nominations
- Doug Meyer nominated Sherry Besser, Robert Torres 2<sup>nd</sup> nomination
- Jimmy White motioned to cease nominations, Morgan Trinkle 2<sup>nd</sup> cease
- Nomination voted on and passed
- **Sherry Besser accepted Chair position**
  
- Tim opened the floor for Vice Chair nominations
- Sherry Besser nominated Ryan Lunt, Andrew Hughes 2<sup>nd</sup> nomination
- Max Barret motioned to cease nominations, Doug Meyer 2<sup>nd</sup> cease
- Nomination voted on and passed

- **Ryan Lunt accepted Vice Chair position**
  - Tim opened the floor for Secretary position
  - David Kramer nominated Darcie Van Der Vyver, Tim Branscom 2<sup>nd</sup> nomination
  - Max Barret motioned to cease nominations, Morgan Trinkle 2<sup>nd</sup> cease
  - Nomination voted on and passed
  - **Darcie Van Der Vyver accepted Secretary position**
  - Information Coordinator needed to be appointed
  - Sherry Besser nominated Tim Branscom, Darcie V. 2<sup>nd</sup> nomination
  - Max Barret motioned to cease nomination, Jimmy 2<sup>nd</sup> cease
  - Nomination voted on and passed
  - **Tim Branscom accepted Information Coordinator position**
- B. EPA Presentation – Power Point by Jeff Pritchard On-Scene Coordinator**
- 10 Regions in Nation, Kansas is located in Region 7 with MO, IA, and NE
  - 19 On-Scene Coordinators in Region 7
  - 24/7 Spill Line for Oil and Hazardous Materials
  - Likes to know what is going on in his Region, Invite him to Trainings/Exercises, He can help develop/plan/coordinate trainings.
  - If you have a need, contact him. [Pritchard.jeffery@epa.gov](mailto:Pritchard.jeffery@epa.gov)
- C. Public Safety Fair 2020 (need POC)**
- Ashley Cook is willing to take lead again. Let her know if you would like to be involved in the planning process. She has a list from last year and will be sending out an email soon to set up the first meeting.
- D. Update on 3 Flood Disasters**
- Funding for 1 flood has been received, still waiting on funding for the other 2.
- E. Upcoming Training Opportunities**
- Again the PIO course is coming to Pratt, complete the pre-requisite IS.29, its fills up, deadline to register is Dec. 4<sup>th</sup>.
  - April 2020 All Public Health Departments are mandated to participate in a State Wide Full Scale Exercise. Pratt will be participating within the Southcentral Region, Barber is hosting the POD. Health Department may be asked to call upon community partners for participation.
- F. KDHE Preparedness Toolkit (Darcie Van Der Vyver)**
- Has a Social Media Toolkit if anyone would like access to KDHE's Digital Format, Social Media Friendly, Preparedness Information.
- G. Pratt Energy TTX – Ryan Lunt facilitator**

**Next Meeting Feb. 20th, 2019 at 11:00am, Location City Fire.**

**2020 Meeting Dates: Feb. 20, May 21, Aug. 20, Nov. 19.**

**Adjournment:** Tim Branscom made a motion to adjourn, Sherry Besser 2<sup>nd</sup> the motion. Meeting adjourned at 1:06 pm.