

**PRATT COUNTY  
LOCAL EMERGENCY PLANNING COMMITTEE  
March 7th, 2019 Minutes**

**Name and Agency Present:**

Besser, Sherry	Pratt Regional Medical Center	<a href="mailto:slbesser@prmc.org">slbesser@prmc.org</a>
Borho, Glenna L.	Pratt Co. Commissioner	<a href="mailto:glennaborho@gmail.com">glennaborho@gmail.com</a>
Branscom, Tim	Pratt Co. Emergency Manager	<a href="mailto:pccem@prattcounty.org">pccem@prattcounty.org</a>
Cook, Ashley	Pratt County Health Dept.	<a href="mailto:ashley@health.kscoxmail.com">ashley@health.kscoxmail.com</a>
Downing, Virginia	Regional Public Health Coord.	<a href="mailto:Coats1960@gmail.com">Coats1960@gmail.com</a>
Freund, Doug	Pratt Co. Road & Bridge	<a href="mailto:dfriend@prattcounty.org">dfriend@prattcounty.org</a>
Harris, Scott	Pratt EMS	<a href="mailto:sharris@prattcounty.org">sharris@prattcounty.org</a>
Hughes, Andrew	Pratt Armory	<a href="mailto:Andrew.s.hughes10.mil@mail.mil">Andrew.s.hughes10.mil@mail.mil</a>
Kramer, David	Pratt City Fire	<a href="mailto:david@prattfiredept.com">david@prattfiredept.com</a>
McCarley, Jennifer	Pratt County Health Department	<a href="mailto:clerk2@health.kscoxmail.com">clerk2@health.kscoxmail.com</a>
R., Daniel	Pratt Health & Rehab	
Shriver, Rick	City of Coats, Fire Chief	<a href="mailto:shriverzoo@havielandtelco.com">shriverzoo@havielandtelco.com</a>
Tibbetts, Mike	Pratt Co. Communications	<a href="mailto:m.tibbetts@prattcounty.org">m.tibbetts@prattcounty.org</a>
Van Der Vyver, Darcie	Pratt County Health Department	<a href="mailto:darciev@prattcounty.org">darciev@prattcounty.org</a>
White, James R.	Pratt Co. Sheriff	<a href="mailto:jwhite@prattso.org">jwhite@prattso.org</a>

**Attendees: 15**

**Location:** Pratt City Fire Department, 201 S. Jackson

**Handouts:**

- Old Minutes Nov. 15<sup>th</sup>, 2018
- LEPC By-Laws
- Severe Weather Packet
- Storm Identification/Spotter Training Flyer

**Roll Call:**

Tim Branscom called the meeting to order at 11:04 am.  
Attendees introduced themselves.

**Approval of Minutes:**

Minutes of the Nov. 15th, 2018 meeting were presented for approval. Rick Shriver made a motion to approve the minutes without changes. Glenna Borho, 2<sup>nd</sup> the motion, motion approved.

**Old Business:**

- THIRA (Threat & Hazard Identification and Risk Assessment) Update – Tim B.
  - o Committee: Jimmy, Cole, Brittany, Jennifer, Tim
  - o Finished identifying hazards, now they need to mitigate resources needed to address them.
  - o Incorporates with the County Mitigation Plan
  - o Taking a few weeks off due to busy schedules
- Public Safety Fair 2019 Update – Ashley Cook

- 38 Participants have signed up so far
  - Set Date of Saturday April 27, 2019 10a -2pm at National Guard Armory in Pratt (Will consider extending hours at next meeting)
  - Still seeking donations, door prizes
  - Working on Radio Interview, Flyers, Creating timeline of events
  - Next Meeting March 22<sup>nd</sup> 11am at Pratt National Guard Armory
  - Contact Ashley for additional information.
- EOP Update Status
    - Everyone needs to check their EOP and submit any changes to Tim by Friday March 15, 2019. He will submit it to the State (KDEM) at that time.
    - EOP is reviewed annually, Submitted for approval every 5 years.
    - Make sure your agency can and will do what your EOP says you are going to do.
  - 2019 Training/Exercise Calendar – Reviewed calendar

### **New Business:**

- By-Laws Review/Update (See handout)
  - Cleaning up some minor changes; dates, not mandatory volunteering, etc..
  - Review changes and bring any response to next meeting.
  - Will look to approve them at the next meeting.
- FEB 21<sup>st</sup>, 2019 LEPC TTX Overview
  - 9 people attended TTX in Wichita
  - Situation was a tanker truck drove into a convenience store, gas fumes began to travel to surrounding houses. Evacuation of a large area.
  - Came up with some areas for improvement. (See Attached notes.)
  - How would we handle short/long term housing? Who is financially responsible? Who is ultimately responsible?
  - Shelters, when can you close them if people are still in them?
  - Emergency Response Guide (ERG) may be helpful to review to the group how to use them to research chemicals.
- March 29<sup>th</sup> 2019 TTX (PRMC 10-2pm)
  - Hosting a Table Top Exercise at the 4-H building for anyone who needs to meet their CMS requirement.
  - Situation will be an Evacuation of a Medical Facility.
  - So far 21 people have shown interest.
  - Anyone else interested in attending is to email Darcie V. by March 15<sup>th</sup>.
- Storm Identification/Spotter Training - Thursday March 21<sup>st</sup>, 2019 7-9pm Community Center (Flyer handout)
- Region E Hazard Mitigation Plan Kickoff Meeting, May 24<sup>th</sup>, 9:00am Kiowa County
  - Identify all hazards for the county. Trucks/Rails/Planes transports.
  - State brings people in to write a plan for us.

- Community Emergency Response Team (CERT) program (PowerPoint Presentation)
  - o Tim is interested in starting CERT in Pratt, in the past, insurance was always been a holdup. Now it may be covered under the RSVP Volunteer Insurance Program.
  - o It's a *free* Volunteer Training Program that operates under the Pratt County Emergency Manager.
  - o CERT members would not replace Professional First Responders
  - o Training Course = 9 Units
  - o 3 Different Levels of Membership
  - o CERT members can be used for a multitude of jobs to assist during community events and emergencies.
  - o Would like to have first Training Session by August 2019.
  - o Will try to push the information during the Safety Fair.
  
- Tim handed out Severe Weather Plan and Storm Spotters Guide for anyone who wants to know more about it.
  
- LEPC 2019 Meeting Dates (Every 3 months, Every 3<sup>rd</sup> Thursday)
  - o May 16, 2019
  - o Aug. 15, 2019
  - o Nov. 21, 2019 (Election of Officers for 2020-2021)

**Next Meeting May 16th, 2019 at 11am, Location City Fire.**

**Adjournment:**

Glenna Borho made a motion to adjourn, Doug Freund 2<sup>nd</sup>. Meeting adjourned at 1:06 pm.