



AGENDA

BOARD OF COMMISSIONERS
2:00 PM MONDAY
COMMISSIONERS BOARD ROOM, COURTHOUSE
OR JOIN THE PRATT COUNTY COMMISSION VIA
ZOOM www.prattcounty.org

March 16, 2026

1. Call to Order
2. Pledge of Allegiance
3. 2:00 PM Heather Morgan – Economic Development Update
4. 2:15 PM Jodi Denton – Pratt Extension Office – Annual State Report & Update
5. 2:30 PM Brian Atteberry – EMS – Contract
6. 2:45 PM Doug Freund – Lake Update & Personnel Request
7. 3:00 PM Any Additional Department Updates
8. 3:15 PM Public Comment (3 Minute Limit)
Members of the public are invited to share comments or provide input on county matters. Each speaker is asked to limit their remarks to 3 minutes, for complex issues please schedule a future agenda time. Please note that this period is for information and consideration only; no formal decisions will be made during this time. Your participation is valued and helps us stay connected with the community.
9. Items of Business
 - 9.1 Courthouse Project Discussion
 - 9.2 Lawn Contract Discussion
 - 9.3 Any Additional Discussion Items
10. Approval of Minutes
11. Approval of Vouchers
12. Adjourn